[136 cont.]

411 palm leaves (5). The natives who dealt with D'Entrecasteaux

5. Joest in Baessler, p. 390. On Vanikoro the arrows were said to be taboo (D'Urville, p. 165).

[432] always broke the points off the arrows that they sold; whether this was done out of consideration for the buyers or in order to use them again cannot, of course, be determined (6). Finally

6. D'Entrecasteaux, p. 371. On Vanikoro they were very reluctant to sell the arrows; D'Urville, pp. 165, 182.

[171] it must be mentioned that on Santa Cruz, as on the northern Solomon Islands, arrows are made in bundles of ten, which are similar in length, technique, and ornamentation (7). Dalrymple

7. The Joest Collection has a considerable number of complete groups. Concerning the industrial manufacture, cf. for the time being, Foy, Führer durch das Rautenstrauch-Joest-Museum [Guide to the Rautenstrauch-Joest Museum], second edition, pp. 103, 107 f. A more complete publication on the subject by the same author is in prospect.

[113]

maintains that some of the arrows were feathered, but this is no longer done now (8).

8. Dalrymple, p. 78.